

# **Lancaster County Community Relations Commission**

## ***Agenda***

***Thursday, November 17, 2016***

***6:30 p.m.***

***Lancaster County Administration Building***

***Lancaster, SC***

***Room 231***

***1. Call to order- Chairman Odell Parker***

***2. Invocation***

***3. Welcome***

***4. Agenda Approval***

***5. Discussion/Action Items***

***a. Food drive***

***b. Christmas Dinner meeting***

***6. Adjournment***