LANCASTER COUNTY

APPLICATION TO AMEND OR CHANGE THE TEXT OR MAP OF THE LANCASTER COUNTY UNIFIED DEVELOPMENT ORDINANCE

Do Not Write In This Box
Application# RZ-015-011 Date 4-16-15 Paid ✓

1. The application is for amendment to the: (check one)
   - ☐ District Boundary Map (fill in all items #2,3,4,5,6,7,&9 only)
   - ☐ Ordinance Text (fill in items # 8 & 9 only)

2. Give either exact address or tax map reference to property for which a district boundary change is requested: 0005-00-090.01

3. How is this property presently designated on the map? B3

4. How is the property presently being used? VACANT LAND

5. What new designation or map change do you purpose for this property? MF

6. What new use do you propose for the property? MULTI-FAMILY - 8 du/AC

EXPLAIN UNDER ITEM #9 WHY THIS AREA SHOULD BE REDESIGNATED OR CHANGED.

7. Does the applicant own the property proposed for this change? ☐ YES ☒ NO If no, give the name and address of the property owner and attach notarized letter from property owner:

   THOMAS + JANE CULP - 9729 HARRISBURG RD, INDIAN LAND, SC, 29707

8. If this involves a change in the Ordinance text, what section or sections will be affected?

9. Explanation of and reasons for proposed change: PROPOSED CLASS A MULTI FAMILY DEVELOPMENT
   (attach another page if additional space is needed)

10. Applicant's can request a 5 minute PowerPoint presentation at County Council to be given during the ordinance reading time and at 1st reading only. You will be allowed 5 slides or less. This information must be given to the Clerk to Council by the Friday prior to the Monday Council meeting. Please check the appropriate box to indicate whether or not you will be giving a PowerPoint presentation. ☐ YES ☐ NO

NOTE: *It is understood by the undersigned that while this application will be carefully reviewed and considered, the burden of proving the need for the proposed amendment rests with the applicant.*

APPLICANT'S NAME (PRINT): TWO CAPITAL PARTNERS, LLC
WESLEY G. TAUBEL, MANAGING PARTNER
Wesley G. Taubel, Managing Partner

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ATLANTA GA 30326

Phone: 404.262.2661

SIGNATURE