

**Lancaster County Library  
Board Meeting  
AGENDA**

**Date: Tuesday, November 29, 2016**

**Time: 6:30 p.m.**

**Location: Kershaw Branch, 3855 Fork Hill Road 29067**

**The following will meet prior to the regular meeting, at 6 p.m.  
Strategic Plan Committee  
Library Foundation/Fundraising Committee  
Personnel Evaluation Committee**

**AGENDA**

**Call to Order**

**Public Comments**

**Minutes**

**Librarian's Report**

**Financial Report**

**Old Business: Continuing discussions regarding building site for  
Library Headquarters**

**New Business: Review of County's CIP**

**Adjourn**