

**LANCASTER COUNTY FIRE COMMISSION**  
**MEETING AGENDA**  
**LANCASTER COUNTY EOC, 111 COVENANT PLACE**  
**JUNE 30, 2016**

June 30, 2016 at 7:00 PM (Meal served at approximately 6:30 – Fire Commissioners Only)

Invocation  
Visitors Comments  
Election of New Commission Officers  
Approval of June 2, 2016 Minutes

**Information Items**

- Grants Update
- Training Report (See Attached)
- Maintenance Report
- Budget Detailed Account Inquiry (See Attached)
- Fire Commission Ordinance (See Attached)
- Mid-Year Information Request Reminder (Due Date is July 15, 2016 at 5 PM)

**Action Items**

1. Discussion concerning Damage Assessment Training (See Attached)
2. Discussion concerning Emergency Response Guidebook
3. Discussion concerning Additional SCFA Class (See Attached)
4. Discussion concerning Fire Apparatus Purchase – Billy Lloyd
5. Discussion concerning Recruitment Retention Grant Update (See Attached)
6. Discussion concerning 2017 Equipment/Catalog Bid
7. Discussion concerning Fire Commission Budget
8. Discussion concerning Radio System
9. Discussion concerning Approval of Fire Department AFG Grants
10. Standing Committee Reports
  - Standard Operating Guideline Committee
  - Strategic Planning and Governmental Operations Committee
  - Apparatus and Equipment Committee
  - Budget Planning & Appropriations Committee
  - Personnel and Interagency Relations Committee
11. Commissioner's Comments

**Note: Please be sure to bring your SOG notebooks for revisions and updates.**

# Minutes of the Lancaster County Fire Rescue Training Officer's Association

June 16, 2016

## Training Officers:

	#1		#2	Brandon Thompson
	#3		#4	
Mike Metcalf	#5		#6	Bobby Hudson
Britt Blackmon	#7		#8	
Richard Jackson	#9		#10	
Jeremy Sims	#11		#12	Philip Pegram
	#14		#15	
	#16		#17	Fred Plyler
Billy Lloyd	#18		#19	
Phil Polston	EMS	Fire Rescue		Doug Spinks
Danny Deese	City Fire	SCFA		JD McCarley

\* - Member present

**Also present:** Joe Martus, Pleasant Valley Fire Department

The meeting was called to order at 7:00 pm, June 16, 2016 by Brandon Thompson and opened with prayer by Brandon Thompson.

Britt Blackmon made a motion to accept the minutes from our previous meeting; Jeremy Sims seconded; Motion carried unanimously.

Britt Blackmon made a motion to accept the current agenda; Bobby Hudson seconded; Motion carried unanimously.

**First Responder Update:** Phil Polston asked that anyone wanting to take the EMT course should send information to Sherri Brady. Five (5) students are registered at this time and it needs ten (10) to make it go. The cost for the class is \$1,300.00.

**SCFA Region 2 Coordinator:** JD McCarley brought a list of approved classes for July – December.

The SCFA has been transitioning over to using SCFID numbers instead of the social security number. JD asked that any student submitting a registration form, please use the SCFID they have been provided. The student can obtain their SCFA number either by contacting the EOC or the SCFA.

JD also reminded everyone of the two week cutoff period before a class starts. Please be mindful of this when registering for classes.

**Visitor Comments:** None

**Fire Commission Report:** Doug stated the budget has passed a second reading with one more reading to go. He also said this was going to be a flat budget year without increases. Rescue was a topic of discussion regarding the application and agility test, but was still approved.

**Old Business:** Any member that has obtained an EMT basic, EMT NR or Paramedic certification should submit their certificate to Nate Wall for credit in the Recruitment and Retention incentive program.

Doug asked the Training Officers to check with their stations on possible School Bus Extrication and Large Truck Extrication dates.

If a member has attended the classroom portion of the School Bus Extrication, they will not need to attend it again.

The idea of having classes on the weekend only has been brought to the Training Officers. Right now, there has only been one person that has asked. Talk to your stations and see what they say.

### **New Business: LCFR Rescue Team Agility Test and Application**

Two dates for the agility test have been published. The test on Tuesday, June 14, 2016 had 27 people take it. All 27 passed. The second date is Saturday, June 18, 2016 from 9am until 2pm. Please wear long pants and t-shirt and also bring a pair of gloves. Tec Gen gear is acceptable to wear but not required.

**Training Officers Notes:** Billy spoke about the radio system and the signs of if it goes down to contact him.

Billy also spoke on the directives of EMS and proper protocol of how and when to call them. EMS is not supposed to self-dispatch to calls or are they supposed to call for other resources without coordinating with command. The Incident Commander makes that determination and only the IC can call for extra resources.

When extra stations, manpower are needed, advise Dispatch to tone out however many stations or what you need. Do not tell Dispatch specific stations for they already have this in CAD.

By the end of the year, the 800 system should be up and running.

**IST for June – Hose testing, hose rolls and loads**

There are two hose testers here at the office. Please contact Billy or Doug to reserve the tester.

Our next meeting will be July 21, 2016 at 7:00.

The meeting was adjourned.

Respectfully submitted,

Larry Philip Pegram  
Secretary, LCFTOA

**BUDGET REPORT BY FUNCTION - EXPENDITURE**

County Of Lancaster

Current Period: 05/01/2016 To 05/31/2016

FY 2016-2018

Ideal Remaining Percent: 8 %

Account	Budgeted	Current	Year To Date	Encumbrance	Remaining Balance	PCT
<b>Function: 141 Fire Service</b>						
10-7-141-530-00 Travel, Training, Dues	49,500.00	11,467.79	28,378.15	7,370.00	13,751.85	28
10-7-141-540-00 Supplies-General	34,000.00	2,224.85	30,824.07	142.45	3,033.48	9
10-7-141-551-00 Equipment-General	163,000.00	11,538.49	148,184.42	11,307.94	3,507.64	2
10-7-141-551-45 Equipment-Prot. Clothing	55,000.00	10,431.08	43,149.17	11,354.32	496.51	1
10-7-141-560-00 Equipment - Capitalized	40,000.00	20,356.02	26,656.02	19,873.74	-6,529.76	-16
10-7-141-570-00 Utilities-General	160,000.00	8,897.68	140,932.51	0.00	19,067.49	12
10-7-141-590-00 Maintenance-Vehicles	130,000.00	5,599.42	114,089.12	1,629.95	14,280.93	11
10-7-141-590-05 Gasoline	75,000.00	3,581.52	34,958.31	0.00	40,041.69	53
10-7-141-591-00 Maintenance-General	40,000.00	822.69	31,155.61	3,966.61	4,877.78	12
10-7-141-600-00 Contractual Services (Cs)	40,000.00	1,099.00	30,438.10	0.00	9,561.90	24
10-7-141-650-00 Insurance-General	50,000.00	0.00	44,770.64	0.00	5,229.36	10
10-7-141-690-00 Special Projects	134,249.00	33,563.06	63,658.21	50,392.22	20,198.57	15
10-7-141-691-01 Sp - Promotions	38,000.00	3,696.44	33,743.84	0.00	4,256.16	11
10-7-141-760-00 Matching Funds	38,000.00	553.20	29,548.94	3,429.82	5,021.24	13
10-7-141-771-00 Ds - Lease Purchase	225,576.00	0.00	225,575.19	0.00	0.81	0
11-7-141-560-00 Equipment - Capitalized	55,000.00	3,212.27	102,188.60	0.00	-47,188.60	-86
Fire Service Subtotal	1,327,325.00	117,043.51	1,128,250.90	109,467.05	89,607.05	7

Chapter 14 - FIRE PREVENTION AND PROTECTION<sup>[1]</sup>

Footnotes:

-- (1) --

**Cross reference**— Fire prevention code adopted, § 7-1; fires in county trash containers, § 12-64; fire departments to be notified of street name assignments, § 26-46.

ARTICLE I. - IN GENERAL<sup>[2]</sup>

Footnotes:

--- (2) ---

**Editor's note**—Ord. No. 1033, § 1, adopted May 24, 2010, repealed former Art. I, §§ 14-1, 14-2, in its entirety and enacted new provisions as herein set out. Former Art. I pertained the authorization of service fees for certain types of emergency fire responses and false fire alarm fees and derived from Ord. No. 233, §§ I—III, 5-2-94; Ord. No. 266, 2-6-95; Ord. No. 294, §§ I—III, 5-27-97; Ord. No. 846, 9-10-07.

## Sec. 14-1. - Hazardous material incidents.

Hazardous material incidents shall be defined as any incident requiring specialized response involving persons trained to hazardous materials operations, technician, or specialist levels. Hazardous material incidents shall include but not be limited to incidents located on both the highways and on public or private property that involve any type unwanted or unauthorized release of a substance onto the roadway, railway, rights-of-way, property, buildings and their curtilages. Motor carriers, owners or any entity responsible for safe transport, storage and or use of any type hazardous material will incur fees related to response to any hazardous materials related incident. The fees shall be listed in the Lancaster County Schedule of fees and shall include: Basic response fee; hourly costs for each responder as long as that responder is authorized to respond by Lancaster County and its emergency services with the cost of career personnel including any overtime and all fringes paid by the employing agency, volunteers will be charged based on a per hour average of career personnel but without fringe benefit costs; replacement costs of all materials used during the incident; per hour costs for all apparatus used as provided by the most current FEMA apparatus cost schedule. Responders shall include all individuals assisting with traffic control, incident mitigation and containment or any other response as dictated by the incident type and severity. The county has in place a pre-deployment contract with an established environmental cleanup response company and requires the use of the currently contracted company to facilitate a rapid and complete cleanup process. The requirement to use the county pre-deployment contractor, can be exempted for spills or incidents on property owned by the carrier or entity responsible for the incident, provided Lancaster County Emergency Management officials in cooperation with SCDHEC officials can be satisfied a proper cleanup and incident mitigation can be accomplished without the material possibly contaminating other property and that the owner has the expertise to properly mitigate the incident. All fees and charges listed herein shall be billed to the hazardous material handler, carrier or responsible party.

(Ord. No. 1033, § 1, 5-24-10)

## Sec. 14-2. - False fire alarm fine.

- (a) The property owner of a monitored fire alarm system shall be liable for a fine for each false fire alarm in excess of three (3) false fire alarm responses in a calendar year.
- (b) A portion of the fine collected shall be retained by Lancaster County and be deposited in the general fund.
- (c) This section shall apply only to those false fire alarms of a mechanical nature initiated by a

monitored system or a monitoring agency call center.

- (d) The Lancaster County Fire Marshal shall be responsible for the enforcement of this section.
- (e) Any person who violates any of the provisions of this article shall be guilty of a misdemeanor and shall be subject to a fine or imprisonment in accordance with section 1-10 of the Lancaster County Code.

(Ord. No. 1033, § 1, 5-24-10)

Secs. 14-3—14-20. - Reserved.

## ARTICLE II. - FIRE COMMISSION<sup>(3)</sup>

*Footnotes:*

*-- (3) --*

**Editor's note**—Ord. No. 1033, § 1, adopted amended former Art. II, §§ 14-21—14-30, in its entirety which pertained to the volunteer fire commission. See also the Code Comparative Table.

Sec. 14-21. - Created.

The fire commission as established by Act 1224 of 1970 is hereby abolished and there is hereby created as the successor of the commission the Lancaster County Fire Commission.

(Ord. No. 1033, § 1, 5-24-10)

Sec. 14-22. - Purpose.

The purpose of the fire commission shall be to establish, recognize, coordinate and direct fire departments and the activities of fire departments in the county on a county level. All matters related to fire protection shall first be submitted to the commission for consideration and may then be presented to council by the commission.

(Ord. No. 1033, § 1, 5-24-10)

Sec. 14-23. - Composition.

- (a) The fire commission shall consist of one (1) representative from each fire station in Lancaster County appointed by county council as provided herein. The members shall be representatives of each of the fire departments officially recognized by the county (inclusive of any geopolitical subdivision thereof). Each member will serve a term of four (4) years. No representative can succeed himself or herself as a department's representative. The exact number of members will be defined and explained in Lancaster County Fire Service SOG # 206.01.
- (b) Each year a class of members' terms will end and new representatives will become members of the fire commission. The exact rotation schedule for the members will be defined and explained in Lancaster County Fire Service SOG # 206.01.
- (c) A representative may not change departments in order to remain on the commission as a representative of another department.
- (d) In the event that a representative must be changed during a term, the department shall submit the name of its prospective representative on the commission to the fire service director. The director shall then submit the name to county council for approval. This representative will complete the term of the previous representative. The rotation for that department will remain the same as it was for the initial representative. If the current alternate replaces the representative, a new alternate name must be submitted for approval.
- (e) Member requirements: All voting members of the fire commission must meet or exceed the

minimum requirements listed in SOG # 206.1

- (f) Members currently on the commission that do not meet these requirements will be allowed to complete their current term. In order to serve on the commission again they must meet the requirements set forth in subsection 14-23(e).
- (g) No full time paid Lancaster County Fire Service or Lancaster County Emergency Management employee or any person supervised directly by the Lancaster County Fire Service Director can serve as a voting member of the fire commission.
- (h) Alternate representatives approved by the commission may be used by each member to attend up to four (4) regular scheduled commission meetings. Alternate representatives have no voting privileges however they may take an active role in discussions and information sharing between the commission and their station. One alternate representative should be submitted by each station prior to May 31st each year for approval by the commission. A notice shall be given within a twenty-four-hour period of the regularly scheduled meeting that has or will be missed by the commission member. Failure in attendance by the alternate will constitute an unexcused absence for the commission member.

(Ord. No. 1033, § 1, 5-24-10)

#### Sec. 14-24. - Meetings.

- (a) The fire commission shall meet once monthly and at other times at the call of the chairman; the commission shall annually elect a chairman, vice-chairman, and secretary. These three (3) elected offices shall compose the executive committee. Additionally each member shall be appointed to one of five (5) standing committees of the commission by the executive committee of the commission. The standing committees shall consist of: standard operating guidelines, budget planning and appropriations, strategic planning and governmental operations, apparatus and equipment, and personnel and interagency relations. The executive committee will assign each member of the commission to one of the above sub-committees. Standing committees should be equally populated if possible.
- (b) A member is subject to immediate removal following the unexcused absence from four (4) regularly scheduled meetings during the twelve-month period. The twelve-month period shall be defined as the county fiscal year. An unexcused absence can be avoided in emergency situations by contacting a member of the executive committee within twenty-four (24) hours of the absence. The determination of excused or unexcused shall be determined by the executive committee. Absences may also be avoided by using an alternate representative.
- (c) The twelve-month period shall be defined as the county fiscal year. Attendance will be evaluated on a monthly basis; members who have missed three (3) unexcused meetings will be notified in writing of their status. A copy of this notification will also be sent to the chief officer of the represented department. When a representative accrues four (4) unexcused absences the representative shall be removed from the commission. The chairman shall notify the department whose representative is removed that another representative must be appointed. If a representative is not selected within thirty (30) days after notice, council may select a representative.

(Ord. No. 1033, § 1, 5-24-10)

#### Sec. 14-25. - Duties.

The fire commission shall:

about:blank

6/21/2016

- (1) Prepare annually an assessment of fire protection services in the county including a budget designed to meet those needs for presentation to council.
- (2) Recommend priorities of fire service needs and purchases.
- (3) Provide training and advisory services to volunteer fire departments.
- (4) Establish policies, standard operating guidelines rules and regulations for volunteer firefighter personnel and the use, up-keep and distribution of county equipment and fire-fighting resources.
- (5) In the event of an emergency or a change in need, assign equipment from one (1) or more community fire departments to assist in some other community.
- (6) Withdraw any county-owned equipment from any department that fails to meet the standards prescribed by the commission concerning facilities and equipment and to disapprove any purchase by a department not budgeted.
- (7) Act as a disciplinary board in relation to policies, standard operating guidelines, rules and regulations approved by the fire commission.

(Ord. No. 1033, § 1, 5-24-10)

Sec. 14-26. - Financial controls; audit.

- (a) The fire commission is subject to the purchasing rules and financial procedures of the county as adopted by the county council. The fire service director shall act as liaison with the office of the county administrator and director of finance to ensure compliance with these regulations, and shall administer the budget and provide periodic budget reports to the commission.
- (b) The fire commission financial records will be included as a part of the county's year end independent audit. The audit shall be furnished by the director of finance office to the fire commission four months after the end of the fiscal year but no later than February 1st. The audit shall be performed by an auditor that will be selected by Lancaster County and County Council.

(Ord. No. 1033, § 1, 5-24-10)

**Cross reference**— Audits of agencies as part of budget process, § 2-184.

Sec. 14-27. - Records and reports.

- (a) The fire commission shall maintain records of its meetings and shall forward copies of the minutes of each meeting to the county council within thirty (30) days of each meeting. The minutes shall reflect the date of the meeting, the members present and the business considered and decided.
- (b) The fire commission is a public body within the meaning of Section 30-4-10 et seq. of the Code of Laws of South Carolina of 1976 as amended, also known as the Freedom of Information Act, hereinafter the Act, and as such is required to give public notice of its meetings and agendas and to attempt to notify the press thereof as required by the Act. Meetings may be closed only in accordance with statutory procedures in the Act.
- (c) The fire commission shall report annually to the council, or upon request, concerning its activities. The council shall designate the time for the annual report.

(Ord. No. 1033, § 1, 5-24-10)

Sec. 14-28. - Legal counsel.

In the event the fire commission requires the advice of legal counsel, the commission shall first contact the county attorney. If for any reason the county attorney is unable to represent the commission, the county attorney shall so advise the commission and the council. The county council, upon recommendation of the commission, may provide substitute counsel if deemed necessary by the county council.

(Ord. No. 1033, § 1, 5-24-10)

**Cross reference—** Authorization required for use of attorney other than county attorney.

Sec. 14-29. - Department authority.

In order to carry out the functions herein described, it is necessary that the fire commission deal with authorized persons in each department in coordinating its activities, programs and expenditures. Each recognized fire department shall have the department fire chief designated as the authorized representative of the department to receive correspondence, notices and other information from the commission and further to designate the fire chief as the person responsible for approving all departmental budget requests and all departmental purchases made with county funds. The fire commission may assign duties to itself as circumstances may dictate.

(Ord. No. 1033, § 1, 5-24-10)

Sec. 14-30. - Authority in regard to water sources, easements, use of county materials.

- (a) The county fire commission is empowered to locate county water sources to be utilized in firefighting and to enter into easement agreements with the owners of such water sources to provide access to such water sources.
- (b) The county fire commission is empowered to utilize equipment/services of the county, subject to approval of the county administrator, after such easement agreements have been entered to provide access to such water sources.

(Ord. No. 1033, § 1, 5-24-10)

Secs. 14-31—14-50. - Reserved.

# LANCASTER COUNTY EMERGENCY MANAGEMENT DAMAGE ASSESSMENT WINDSHIELD SURVEY

Fire Department: \_\_\_\_\_ Date of Damage \_\_\_\_\_

Type of Disaster \_\_\_\_\_

Sheet \_\_\_ of \_\_\_

STRUCTURE TYPE	DESTROYED <small>(Uninhabitable &amp; Non-repairable)</small>		MAJOR DAMAGE <small>(Uninhabitable, But Repairable)</small>		MINOR DAMAGE <small>(Habitable &amp; Repairable)</small>	
	#	\$ Amount *	#	\$ Amount *	#	\$ Amount *
<b>MOBILE HOMES</b>						
<b>HOMES</b>						
<b>BUSINESSES</b>						
<b>TOTALS</b>						
<b>OTHER INFRASTRUCTURE <small>(ROADS, BRIDGES, POWER POLES, PUMP STATION, ETC.)</small></b>						

\*Show Dollar Amount if Known

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Survey By: \_\_\_\_\_ Date: \_\_\_\_\_

SPECIAL NOTE: List address on back of form



Lancaster County Damage Assessment Survey

Fire District: \_\_\_\_\_

Date: \_\_\_\_\_

Sheet \_\_\_\_\_ of \_\_\_\_\_

Instructions: (a) Circle if structure is site built (Built) or Mobile Home (M.H.), (b) Circle the appropriate extent of damage, (c) list address if possible, (d) Circle 'Yes' or 'No' to indicate if people are living or working in the structure after the disaster, (e) List GPS coordinates, (f) Circle if building is Residential or Commercial.

Example Insured? Yes No	(a) Type of Structure	M.H.	(b) Extent of Damage	AFFECTED	MINOR	MAJOR	RESIDENTIAL	COMMERCIAL	(d) Occupied Yes No
(1) Insured? Yes No	Built	M.H.	(b) Extent of Damage	AFFECTED	MINOR	MAJOR	RESIDENTIAL	COMMERCIAL	(d) Occupied Yes No
			407 East Arch St.						
			34-719399 -80-763349						
(2) Insured? Yes No	Built	M.H.	(b) Extent of Damage	AFFECTED	MINOR	MAJOR	RESIDENTIAL	COMMERCIAL	(d) Occupied Yes No
(3) Insured? Yes No	Built	M.H.	(b) Extent of Damage	AFFECTED	MINOR	MAJOR	RESIDENTIAL	COMMERCIAL	(d) Occupied Yes No
(4) Insured? Yes No	Built	M.H.	(b) Extent of Damage	AFFECTED	MINOR	MAJOR	RESIDENTIAL	COMMERCIAL	(d) Occupied Yes No
(5) Insured? Yes No	Built	M.H.	(b) Extent of Damage	AFFECTED	MINOR	MAJOR	RESIDENTIAL	COMMERCIAL	(d) Occupied Yes No
(6) Insured? Yes No	Built	M.H.	(b) Extent of Damage	AFFECTED	MINOR	MAJOR	RESIDENTIAL	COMMERCIAL	(d) Occupied Yes No
(7) Insured? Yes No	Built	M.H.	(b) Extent of Damage	AFFECTED	MINOR	MAJOR	RESIDENTIAL	COMMERCIAL	(d) Occupied Yes No

Affected = Some shingle damage, cosmetic damage to siding (Repairable)

Minor = 1 wall damaged, missing section of roof (Repairable)

Destroyed = Total loss, structure is compromised. (Not Repairable)

Survey Completed By: \_\_\_\_\_

Received By EOC(Date/Time): \_\_\_\_\_

Received/Reviewed By: \_\_\_\_\_

## 7741: New Fires, So What?

Prerequisite: None (Class is targeted to fire service instructors, company officers, and chief officers who may have the responsibilities to command fire ground activities.)

Contact Hours: 4 (Classroom)

This course is designed to improve decision-making through increased knowledge of the changing fire environment, review and expand understanding of fire dynamics, the importance of size-up, and choosing tactics to fit the fire conditions and re-evaluate ventilation practices. Additional information will include understanding the collapse hazard of today's homes and tactical considerations for basement fires as well as re-examining suppression practices. This information and discussion will provide an opportunity for firefighters and instructors to get the facts and discuss myths that affect fire service training and response.

Students: Min: 12 Max: 25

Fee: \$5 (Meals and dorms additional)

## Membership Numbers

New Members Total: 24

New Members this Quarter: 4

Members Removed Total: 35

Members Removed this Quarter: 1

The majority of people left in the first and second 'Grant Quarters'. The numbers in the third quarter have drastically dropped. This is a promising sign that the retention portion of this campaign is starting to be a success. Although, it is still far too early to come to any definitive conclusions.

## Incentive Points

- Year one points will be ending today (June 30, 2016). The calls will be tallied from October 23, 2015 – June 30, 2016. There is \$96,000 allocated for this year.
- It will take most of July to get the remainder of the calls entered into FireHouse and get the numbers to Nate for his database.
- Each department should receive their station points, individual member points and the purchasing catalog by the August Fire Commission meeting (Thursday, August 4<sup>th</sup>).
- Everybody's order forms will need to be returned by the September 2<sup>nd</sup> Fire Commission meeting. Thursday, September 2<sup>nd</sup> is the absolute cutoff date, due to the accounting deadlines that need to be met. **No forms will be accepted after this date!!**

## Media Production

- The second portion of the production has been released. It is a 3 minute piece that is embedded in our website, outlining the benefits of becoming a volunteer firefighter. This piece will not be aired on television but you can view it on [www.joincfr.org](http://www.joincfr.org).

## Tuition Reimbursement

Tuition reimbursement applications are due in Friday, July 1. They will be revised by the committee and the money should be released by the end of September/beginning of October.

We are extending the deadline for applicants wanting to participate in the Mid-Lands EMT program organized by Lancaster County EMS. All applicants will be vetted and must currently be a First Responder. The deadline for these applicants will be June 30<sup>th</sup>.

**JUNE 21, 2016**

# The Trash Line

is there  
**FIRE**  
in  
**YOU?**

## **SPECIAL DISPATCH**



**ATTENTION FIREFIGHTERS!! TUITION ASSISTANCE IS AVAILBLE THROUGH THE RECRUITMENT AND RETENTION PROGRAM. THIS IS ONLY AVAILBLE FOR A LIMITED TIME AND ONCE GONE ITS GONE!!**

**REQUEST MUST BE TURNED IN BY JUNE 30TH**

**PLEASE TAKE ADVANTAGE OF THESE FUNDS!!! TIME IS LIMITED!!!**

**CONTACT NATE WALL—[Nwall@lanastercountysc.net](mailto:Nwall@lanastercountysc.net) or 803-313-8094**

## **EMERGENCY MEDICAL TECHNICIAN COURSE**

**The course is 200 hours in length, and uses combination of classroom, self-study, skills labs and direct observation on an ambulance to prepare the individual to care for victims of sudden illness or injury.**

**Upon successful completion of the course, students are eligible for National and State certification exams.**

**CLASSES RUN To Be Announced  
CLASSHELD IN EVENINGS 6-10PM  
5 SAT CLASSES 9-5PM THROUGHOUT THE COURSE**

**CLASSES HELD AT LANCASTER EMS, LANCASTER SC**

**FOR REGISTRATION AND CLASS INFORMATION:  
STACEY CHAPMAN NREMT-P  
803-416-9903  
[SCHAPMAN@LANCASERCOUNTYSC.NET](mailto:SCHAPMAN@LANCASERCOUNTYSC.NET)**

**YES!! FUNDING IS AVAILBLE FOR THE ABOVE EMT CLASS.  
CONTACT R & R COORDINATOR NATE WALL FOR DETAILS — 803-313-8094**

**[www.JOINLCFR.org](http://www.JOINLCFR.org)**