

**LANCASTER COUNTY FIRE COMMISSION
MEETING AGENDA
LANCASTER COUNTY EOC, 111 COVENANT PLACE
NOVEMBER 5, 2015**

November 5, 2015 at 7:00 PM (Meal served at approximately 6:30 – Fire Commissioners Only)

Invocation

Visitors Comments

Approval of October 1, 2015 Minutes

Information Items

- Grants Update
- Training Report (See Attached)
- Maintenance Report
- Budget Detailed Account Inquiry (See Attached)

Action Items

1. Discussion concerning Antioch Fire Department Request for SOG Variance on FR-1 Time (See Attached)
2. Discussion concerning Commission Report to County Council (See Attached)
3. Discussion concerning Approval of Annual Information Request (See Attached)
4. Discussion concerning Approval of Purchase of \$30 Gift Cards
5. Discussion concerning Acceptance of Shiloh Zion Cascade Compressor & Fill Station
6. Discussion concerning Recruitment Retention Grant Progress
7. Discussion concerning New Radio System
8. Discussion concerning Rescue Transition
9. Discussion concerning Fire Apparatus Purchase, Department Upgrades (See Attached)
10. Discussion concerning Fire Commission Budget (See Attached)
11. Discussion concerning Approval of Fire Department AFG Grants
12. Standing Committee Reports
 - Standard Operating Guideline Committee
 - Strategic Planning and Governmental Operations Committee
 - Apparatus and Equipment Committee
 - Budget Planning & Appropriations Committee
 - Personnel and Interagency Relations Committee
13. Commissioner's Comments

Note: Please be sure to bring your SOG notebooks for revisions and updates.

Minutes of the Lancaster County Fire Rescue Training Officer's Association

October 15, 2015

Training Officers:

Jeremy Taylor	#1	Brandon Thompson	#2
Robbie Clanton*	#3	Toby Roberts*	#4
Michael Metcalf	#5	Bobby Hudson*	#6
Britt Blackmon*	#7	Darrel Pigg*	#8
Patrick Helms	#9	Steve Piotrowski*	#10
Jeremy Sims	#11	Philip Pegram*	#12
Michael Kirkpatrick*	#14	C.F. Truesdale	#15
Stephen Gardner	#16	Fred Plyler*	#17
Billy Lloyd	#18	Mark Steele	#19
Phil Polston	EMS	Keith Wilson	Fire Rescue
Danny Deese	City Fire	JD McCarley	SCFA

* - Member present

Also present: Adrian Caskey, Chris Gardner, and Andy Sims

The meeting was called to order at 7:00 pm, October 15, 2015 by Michael Kirkpatrick and opened with prayer by Fred Plyler.

Robbie Clanton made a motion to accept the minutes from our September meeting; Philip Pegram seconded; Motion carried unanimously.

Philip Pegram made a motion to accept the October agenda; Robbie Clanton seconded; Motion carried unanimously.

First Responder update:

Phil was not present. No information to present.

SCFA Region 2 Coordinator

Classes have been submitted for January – June of 2016. Please have your members check for classes they need.

Visitor Comments:

Fire Commission Report:

Approval of 2016 meeting dates was approved. SAFER grant representatives are Chair and Vice Chairman. Budget, helmet camera policy and fire truck purchase were also items discussed.

Old business:

a. Training Records / Reports:

Everyone was reminded to keep up with records. The end of the year report is coming so everyone needs to be up on their records.

New Business:

a. SAFER Grant Representative:

Patrick Helms discussed at the last meeting that 2 representatives were needed. Robbie Clanton nominated Michael Kirkpatrick and Toby Roberts second. Larry Pegram nominated Fred Plyler and Robbie Clanton second.

b. Rope Rescue Equipment:

A PowerPoint presentation was presented for the new rope rescue equipment. This was, by no means, training to certify someone to use the equipment. Everyone needs to take low angle rope rescue class to become properly certified in the equipment.

c. Pipeline Safety Class:

A Pipeline Safety class will be held at Lancaster County Natural Gas Authority on November 10th from 6:30 – 8:00. Please RSVP to David Landry at 803-216-3710.

Tactical Ventilation IST

Our next meeting will be December 17, 2015 at 7:00.

The meeting was adjourned.

Respectfully submitted,

Britt Blackmon
Secretary, LCFTOA

FY 2015-2016

COUNTY OF LANCASTER
 BUDGET REPORT BY FUNCTION
 CURRENT PERIOD: 09/01/2015 TO 09/30/2015

IDEAL REMAINING PERCENT: 75 %

ACCOUNT	BUDGETED EXPENDITURE	CURRENT EXPENDITURE	YEAR TO DATE EXPENDITURE	ENCUMBRANCE	REMAINING BALANCE	PCT
FIRE SERVICE						
GENERAL FUND						
10-7-141-530-00 TRAVEL, TRAINING, DUES	49,500.00	1,217.30	7,724.03	9,880.00	31,895.97	64
10-7-141-540-00 SUPPLIES-GENERAL	34,000.00	4,772.14	7,417.02	933.60	25,649.58	73
10-7-141-551-00 EQUIPMENT-GENERAL	163,000.00	-174.38	-174.38	51,096.53	112,077.85	69
10-7-141-551-45 EQUIPMENT-PROT. CLOTHING	55,000.00	2,004.08	6,755.26	20,012.94	28,231.80	51
10-7-141-560-00 EQUIPMENT - CAPITALIZED	40,000.00	0.00	0.00	0.00	40,000.00	100
10-7-141-570-00 UTILITIES-GENERAL	160,000.00	12,308.43	34,080.30	0.00	125,919.70	79
10-7-141-590-00 MAINTENANCE-VEHICLES	130,000.00	5,724.25	14,435.83	8,305.47	107,258.70	83
10-7-141-590-05 GASOLINE	75,000.00	3,172.38	7,817.30	0.00	67,182.70	90
10-7-141-591-00 MAINTENANCE-GENERAL	40,000.00	5,903.30	7,211.94	14,275.66	18,512.40	46
10-7-141-600-00 CONTRACTUAL SERVICES (CS)	40,000.00	4,360.49	7,656.17	10,320.00	22,023.83	55
10-7-141-650-00 INSURANCE-GENERAL	50,000.00	0.00	36,465.64	0.00	13,534.36	27
10-7-141-690-00 SPECIAL PROJECTS	134,249.00	0.00	21.87	0.00	134,227.13	100
10-7-141-691-01 SP - PROMOTIONS	38,000.00	3,151.00	5,151.00	0.00	32,849.00	86
10-7-141-760-00 MATCHING FUNDS	38,000.00	-2,824.41	-2,824.41	11,311.82	29,512.59	78
10-7-141-771-00 DS - LEASE PURCHASE	225,576.00	0.00	0.00	0.00	225,576.00	100
10 GENERAL FUND	1,272,325.00	39,614.58	131,737.57	126,136.02	1,014,451.41	80
CAPITAL IMPROVEMENT FUND						
11-7-141-560-00 EQUIPMENT - CAPITALIZED	55,000.00	0.00	0.00	37,935.00	17,065.00	31
11 CAPITAL IMPROVEMENT FUND	55,000.00	0.00	0.00	37,935.00	17,065.00	31

Phillip Hall, Acting Antioch Fire Chief, would like to let the Commission know they will attend the November meeting for the following action:

Antioch Fire Department would like the Fire Commission to make an exception on SOG 204.04, Section V, Item B which states "Due to lack of involvement, a Chief may place a member on Inactive status for a minimum period of 90 days and up to 3 years. The Inactive firefighter may not respond to calls during this period."

The firefighter, Jhon Lienhart, was placed on Inactive status on August 18th. The end of the 90 day period will be November 18th. The next Fire Commission meeting is November 5th.

October 27, 2015

Lancaster County Boards and Commissions

Dear Board/Commission Chair:

This letter comes to you with several items. First, it is time once again to turn in your yearly report. As in the past, we are requesting that each board and commission submit a written report to County Council as to the following:

1. FY 2015-2016 budgetary activities so far / plans for remainder of fiscal year
2. Future plan – anything that Council will need to be made aware of coming up
3. Any information that will be helpful for Finance during the budget process.

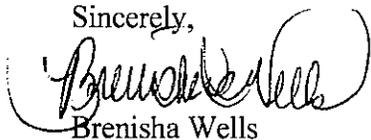
This report is due by January 4th. Please make this report a one page document.

Secondly, as you know, in accordance with the Freedom of Information Act, agendas must be posted 24 hours in advance of the meeting on the website, on our bulletin board, and at the place of the meeting. The County website is over run with archival documents, and can no longer be a repository for agendas and minutes. Therefore, at this time we will post agendas on the website for a calendar year and will no longer put board and commission minutes on the website. Council minutes are kept on an offsite searchable database and are linked into our website. For the larger board and commissions, if you want minutes on the site, you may want to look into this type of service.

Lastly, we have scheduled a new member orientation for **Monday, November 16, 2015 at 6:00 p.m.** The orientation will be held in the Council Chambers located on the 2nd Floor of the Administration Building. Please encourage new members of your board or commission to attend. All other board members are welcome to attend, as this may be a refresher of information. Please let us know who will be coming from your board/commission by Thursday, November 12th, so that we may plan accordingly.

Should you have any questions, please do not hesitate to contact me at 803-416-9508 or bwells@lancastercountysc.net.

Sincerely,



Brenisha Wells

Deputy Clerk to Council



**Lancaster
County
Fire Rescue**

PO Box 1809
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29721

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803-283-8888

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Proud and Progressive

November 23, 2015

TO: ALL COUNTY FIRE CHIEFS
FROM: DARREN PLAYER, INTERIM DIRECTOR
RE: INFORMATION REQUEST

**THE FOLLOWING ITEMS WILL BE DUE IN THE FIRE RESCUE
OFFICE NO LATER THAN 5:00 PM ON FRIDAY, JANUARY 29, 2016:**

1. A current copy of the SC Driver's License of every member this office does not have on file or those that have expired during the past year. A roster is attached for those members whose license has expired (Enclosed if applicable).
2. A copy of the 2016 SCBA Fit Test form for every member who is certified by the Fire Chief to wear a SCBA as directed by the IST training program manual. (Enclosed)
3. A completed manpower survey for 2016. (Enclosed)
4. Please review attached Personnel Administrative Roster for each fire department member, provide rank, verify all information and advise this office of any discrepancies found. We ask that you add any additional contact numbers, especially a valid email address (if possible), as they will become critical for future communications. (Personal information other than mailing address will not be released without the express approval of the appropriate fire department member.)
5. Please list all members with station rank, helmet color and radio call number assigned to that member on the form provided. (Enclosed)
6. Please have members who wish to drive their privately owned vehicles (POV) to emergency responses per SOG 403.05 fill out the attached form. The Chief must approve the vehicle meets the requirements per SOG 403.05. Also, add the members name and vehicle make/model to the enclosed department list provided. You may make copies if additional forms are needed. (Enclosed)
7. The Chief and a line officer need to sign information review form before returning package to the Fire Service Office. (Enclosed)

According to Fire Commission Policy, failure to furnish this requested information by the above listed date could result in a loss of future equipment funding for your fire department.

Lancaster County Fire Rescue Individual Fit Test Record 2016

DEPARTMENT _____ DATE: _____

FACE PIECE - SCOTT: AV-2000 SIZE: S ___ M ___ L ___ XL ___
(Circle One) AV-3000

TEST AGENT: Stannic Chloride Irritant Smoke

TEST EXERCISE

The test shall not be conducted if there is any hair growth between the skin and the facepiece sealing surface, such as stubble beard growth, beard, mustache or sideburns which cross the respirator sealing surface. This test must be signed by the person giving the test.

SIGNATURE _____

1. Don full protective clothing including SCBA.
2. Breathe normal / breathe deeply.
3. Turn head all the way from one side to the other. Inhale on each side. Be certain movement is complete. Do not bump respirator against shoulders.
4. Nod head up and down. Inhale when head is in the upward position (looking toward ceiling). Be certain all motions are complete and made in two to three second intervals. Do not bump respirator on chest.
5. Talk aloud and very slowly for several minutes counting backward from 100.
6. Jog in place / breathe normally.

I DID / DID NOT SMELL ANY TEST AGENT DURING THE EXERCISE. (Circle One)

NAME _____

SIGNATURE _____

LANCASTER COUNTY FIRE SERVICE DAY-TIME MANPOWER SURVEY 2016

Fire Department	Members on Roster	Qualified Members	Interior Firefighters	Day-Time Members	Night-Time Members	Qualified Interior Day-Time Members
Antioch						
Bell Town						
Buford						
Camp Creek						
Charlotte Road						
Elgin						
Flat Creek						
Gooches						
Heath Springs						
Indian Land						
Kershaw						
McDonald Green						
Pleasant Valley						
Rich Hill						
Riverside						
Shiloh Zion						
Tradesville						
Unity						
Lancaster						

Notes

Members on Roster - Number of members currently on Fire Department Roster.
 Qualified Members - Successfully completed SCFA 1152 or equivalent, Hazmat Training, Infection Control Training and NIMS compliant for position.
 Interior Firefighters - Certified by Chief of Fire Department to fight fires inside structures by training and physical standards.
 Day-Time Members - Members of the Fire Department that can respond to calls between the hours of 7AM - 5PM during the week.
 Night-Time Members - Members of the Fire Department that can respond to calls between the hours of 5PM - 7AM during the week.

Fire Department
Antioch

Name	Rank	Helmet Color	Radio Call #
			Antioch 1
			Antioch 2
			Antioch 3
			Antioch 4
			Antioch 5
			Antioch 6
			Antioch 7
			Antioch 8
			Antioch 9
			Antioch 10
			Antioch 11
			Antioch 12
			Antioch 13
			Antioch 14
			Antioch 15
			Antioch 16
			Antioch 17
			Antioch 18
			Antioch 19
			Antioch 20
			Antioch 21
			Antioch 22
			Antioch 23
			Antioch 24
			Antioch 25
			Antioch 26
			Antioch 27
			Antioch 28
			Antioch 29
			Antioch 30
			Antioch 31
			Antioch 32
			Antioch 33
			Antioch 34
			Antioch 35
			Antioch 36

LANCASTER COUNTY FIRE SERVICE

Standard Operating Guideline:

S.O.G. Title: Personal Vehicle Response

S.O.G. 403.05

Adopted: 09-06-2007

Rescinds: 03-04-2004

I. Purpose:

This standard applies to all members of all fire departments in the Lancaster County Fire Service. It establishes requirements for the use of lights and sirens on personally owned vehicles. It further outlines the requirements necessary to obtain this privilege as well as the consequences of not following the guidelines herein.

II. General:

SC State Law (Section 56-5-170) defines Authorized Emergency Vehicles as:

Fire department vehicles, police vehicles, ambulances, and rescue squad vehicles which are publicly owned, other emergency vehicles designated by the (Highway) Department or the chief of police of a municipality and public and private vehicles while transporting individuals actually engaged in emergency activities because of the membership of one or more occupants of a fire department, police department, or rescue squad are "authorized emergency vehicles".

Operation of authorized emergency vehicles. (Section 56-5-760) outlines the privileges that emergency vehicle operators may take. They are:

1. park or stand, notwithstanding any other provision of this chapter.
2. proceed past a red or stop signal or stop sign but only after slowing down as may be necessary for safe operation;
3. exceed the maximum speed limit if he does not endanger life or property;
4. disregard regulations governing direction of movement or turning in specified directions.

The exemptions granted to an authorized emergency vehicle apply only when the vehicle is making use of an audible signal meeting the requirements of Section 56-5-4970 and visual signals meeting the requirements of Section 56-5-4700.

Section 56-5-4700 Audible signal devices and signal lamps for authorized emergency vehicles.

- Every authorized emergency vehicle shall, in addition to any other equipment and distinctive markings required by this chapter, be equipped with a siren, exhaust whistle, or bell capable of giving an audible signal.
- Every authorized emergency vehicle shall, in addition to any other equipment and distinctive markings required by this chapter, be equipped with signal lamps mounted as high and as widely spaced laterally as practicable, which shall be capable of displaying to the front two alternately flashing red lights located at the same level, and these lights shall have sufficient intensity to be visible at five hundred feet in normal sunlight. Provided that the vehicle when equipped with a mounted, oscillating, rotating, or flashing red light, visible in all directions for a distance of five hundred feet in normal sunlight, shall not be required to have additional signal lamps.
- The use of the signal equipment described herein shall impose upon drivers of other vehicles the obligation to yield right of way and stop as prescribed in Sections 56-5-2360 and 56-5-2770.

LANCASTER COUNTY FIRE SERVICE

Standard Operating Guideline:

S.O.G. Title: Personal Vehicle Response

S.O.G. 403.05

Adopted: 09-06-2007

Rescinds: 03-04-2004

Section 56-5-4970 Sirens, whistle or bell on authorized emergency vehicle.

- Any authorized emergency vehicle may be equipped with a siren, exhaust whistle, or bell capable of emitting sound audible under normal conditions from a distance of not less than five hundred feet and of a type approved by the (Highway) Department, but such siren shall not be used except when such vehicle is operated in response to an emergency call....

Members of the Lancaster County Fire Service who desire to place the above outlined equipment on their POV must first obtain written permission from their fire chief. The fire chief has the right to deny this request for any reason that he deems appropriate. Only those members who are trained, per **SOG 402.07 Structural Firefighter Required Training**, in such a way as to positively affect the outcome of the emergency be given this privilege.

A member of the Lancaster County Fire Service whose vehicle is not equipped as outlined above, or who does not obtain permission from their fire chief, must respond to all calls in a non-emergency manner. All traffic laws must be obeyed at all times.

If a member chooses to place dash lights, strobe lights or any combination of lighting equipment that does not meet the SC state law for an authorized emergency vehicle, those lights may not be activated at any time the vehicle is in motion. They can be used only when the vehicle is stationary to warn or assist with directing traffic.

III. Responsibilities:

It shall be the right of any fire department to not allow use of lights on POV's of its members. This however does not keep a member of another fire department from operating properly placed emergency light and siren in that fire district when responding to an emergency traffic call.

It shall be the responsibility of chief officers and/or board of directors of each fire department to discipline any member of their station in violation of these guidelines.

Anyone who breaks traffic laws in a POV not properly equipped with lights and audible warning devices does so at their own risk. They are subject to disciplinary actions by the South Carolina Highway Patrol, the Lancaster County Sheriff's Office, the Lancaster County Fire Service, and the Fire Department of which they are a member.

IV. Required Documentation:

It will be the responsibility of the Fire Chief to complete a SOG 403.05 compliance form.

This form assures the compliance of the SC State Law (Section 56-5-170) with regard to equipment placement and operation.

This form assures the Lancaster County Fire Service that the member understands SOG 403.05 and SC State Law (Section 56-5-170).

The form will be signed by the Fire Chief and the member.

The form documents each specific vehicle listing year, make, model, and tag number.

A copy of the form will be filed at the fire department and the Lancaster County Fire Service office will also be forwarded a copy.

LANCASTER COUNTY FIRE SERVICE

Standard Operating Guideline:

S.O.G. Title: Personal Vehicle Response

S.O.G. 403.05

Adopted: 09-06-2007

Rescinds: 03-04-2004

Lancaster County Fire Service

SOG 403.05 Compliance Form

Station # _____

To be completed by the Firefighter

I _____ am requesting approval/authorization to operate my personal vehicle with Emergency equipment (i.e. Red light with or without siren). I understand the limitations and agree to maintain compliance with S.C. State law and Lancaster County Fire Service S.O.G's. If requested by my Fire Chief or the Lancaster County Fire Commission I will discontinue use of my Emergency equipment. I have received both a copy of the SC State Law (Section 56-5-170) and the Lancaster County Fire Service S.O.G. 403.05.

My emergency equipment will be kept on the following vehicle:

Year _____

Make _____ Color _____

Model _____

S.C. Tag # _____

Initial if applicable _____ I understand my vehicle does not comply with SC State Law (Section 56-5-170) and can only operate my emergency equipment when my vehicle is not in motion in accordance with Lancaster County Fire Service S.O.G. 403.05.

Signature _____ Date _____

To be completed by the Fire Chief

- 1. Red Light _____ (working and secure)
- 2. Describe Light Location _____
- 3. Siren _____ (working and secure)
- 4. Verify Vehicle Description _____ (correct)

I _____ Fire Chief of Station _____ have inspected the Firefighters vehicle and:

Check one _____ find it to be compliant with both SC State Law (Section 56-5-170) and the Lancaster County Fire Service S.O.G. 403.05.

_____ find it not to be compliant with SC State Law (Section 56-5-170) and only authorize the emergency equipment use when the vehicle is not in motion.

I give my authorization/approval to this Firefighter to operate his personal vehicle within the limitations of SC State Law (Section 56-5-170) and the Lancaster County Fire Service S.O.G. 403.05.

Signature _____ Date _____



**Lancaster
County
Fire Rescue**

**PO Box 1809
Lancaster, SC
29721**

**Business Phone
803-283-8888**

**Fax
803-283-6333**

**E-mail
LCFIRE@comporium.net**



Proud and Progressive

Information Review Form

Information Request due Friday, January 29, 2016 by 5:00 pm.

I have reviewed and verified the attached documents that I am returning to the Fire Rescue Office. The information provided is accurate to the best of my knowledge.

1. SCDL copies from roster (if provided)
2. 2015 SCBA Fit Test
3. Manpower Survey for 2015
4. Personnel Administrative Roster
5. Station Rank, Helmet Color, Radio Call # Roster
6. Approved POV User Forms and Roster
7. Information Review Form

Fire Chief

Line Officer



**Lancaster
County
Fire Rescue**

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29721

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803-283-8888

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E-mail
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BIDDER'S SCHEDULE

BID ID – APPARATUS 2015 BID
USE THIS SHEET FOR PRICING.

<u>ITEM</u>	<u>PRICE</u>
Custom Cab Engine (Priced per unit – 10 to be purchased)	\$477,300.00
Custom Cab Pumper/Tanker 1700 gallon (Priced per unit – 2 to be purchased)	\$489,872.00
Commercial Chassis 2000 gallon Tanker (Priced per unit – 1 to be purchased)	\$280,326.00
Commercial Chassis Rescue Truck (Priced per unit – 5 to be purchased)	\$274,337.00

Custom Cab Engine + Commercial
Chassis 2000 gallon tanker + Custom 1700 gallon pumper/tanker +
Commercial Chassis Rescue Truck Price if your company is awarded the bid
for all three apparatus. This will be a total award package priced at 10 engines,
5 rescue trucks, 2 custom pumper tankers and 1 commercial tanker.
\$7,341,555.00

Note: This allows for discounting if all units are purchased from one
manufacturer or entity.

DO NOT Add Sales Tax - \$300.00 SC Sales Tax will be added to each bid price for each unit
purchased.

Were exceptions taken to any of the specifications? YES NO (circle one)

DELIVERY WILL BE MADE WITHIN 300 DAYS AFTER
RECEIPT OF PURCHASE ORDER.

BIDDER'S SIGNATURE [Signature]

PRINT NAME OF COMPANY AND NAME OF BIDDER:
Spartan Fire & Emergency Apparatus, Inc.

ADDRESS 319 Southport Road, Roebuck, SC 29376
TELEPHONE NUMBER 864-582-2376

DATE October 19, 2015

**THIS FORM MUST BE PART OF THE BID SUBMISSION. FAILURE TO INCLUDE THIS
FORM MAY RESULT IN BID REJECTION DUE TO INCOMPLETE SUBMISSION.**



**Lancaster
County
Fire Rescue**

PO Box 1809
Lancaster, SC
29721

Business Phone
803-283-8888

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E-mail
LCFIRE@comporium.net



Proud and Progressive

BIDDER'S SCHEDULE

BID ID - APPARATUS 2015 BID
USE THIS SHEET FOR PRICING.

<u>ITEM</u>	<u>PRICE</u>
Custom Cab Engine (Priced per unit - 10 to be purchased)	\$477,300.00 / \$476,300.00 \$4,763,000.00
Custom Cab Pumper/Tanker 1700 gallon (Priced per unit - 2 to be purchased)	\$489,872.00 / \$476,272.00 \$952,544.00
Commercial Chassis 2000 gallon Tanker (Priced per unit - 1 to be purchased)	\$280,326.00 / \$264,326.00
Commercial Chassis Rescue Truck (Priced per unit - 5 to be purchased)	\$274,337.00 / \$272,337.00 \$1,361,685.00
Custom Cab Engine + Commercial Chassis 2000 gallon tanker + Custom 1700 gallon pumper/tanker + Commercial Chassis Rescue Truck Price if your company is awarded the bid for all three apparatus. This will be a total award package priced at 10 engines, 5 rescue trucks, 2 custom pumper tankers and 1 commercial tanker.	\$7,341,555.00

Note: This allows for discounting if all units are purchased from one manufacturer or entity.

DO NOT Add Sales Tax - \$300.00 SC Sales Tax will be added to each bid price for each unit purchased.

Were exceptions taken to any of the specifications? YES NO (circle one)

DELIVERY WILL BE MADE WITHIN 300 DAYS AFTER RECEIPT OF PURCHASE ORDER.

BIDDER'S SIGNATURE _____

PRINT NAME OF COMPANY AND NAME OF BIDDER:
Spartan Fire & Emergency Apparatus, Inc.

ADDRESS 319 Southport Road, Roebuck, SC 29376

TELEPHONE NUMBER 864-582-2376

DATE October 19, _____, 2015

THIS FORM MUST BE PART OF THE BID SUBMISSION. FAILURE TO INCLUDE THIS FORM MAY RESULT IN BID REJECTION DUE TO INCOMPLETE SUBMISSION.

Lancaster County Total Package Breakdown

1. Ten (10) Custom Cab Engines (combined purchase)	\$476,300.00
	<u> X 10</u>
	4,763,000.00
100% Advance Payment Discount	<u>(182,281.00)</u>
	\$4,580,719.00
2. Two (2) Custom Pumper/Tankers (combine purchase)	\$476,272.00
	<u> X 2</u>
	952,544.00
100% Advance Payment Discount	<u>(35,045.00)</u>
	\$917,499.00
3. One (1) Dry Side Tanker (combine purchase)	\$264,326.00
100% Advance Payment Discount	<u>(7,526.00)</u>
	\$256,800.00
4. Five (5) Rescues (combine purchase)	\$272,337.00
	<u> X 5</u>
	\$1,361,685.00
100% Advance Payment Discount	<u>(77,605.00)</u>
	\$1,284,080.00
Net Due Pierce 30 Days from Purchase Order	\$7,039,098.00
5. Pleasant Valley Pumper/Tanker (Fee District Contrib.)	(\$ 201,949.50)
6. Indian Land Pumper/Tanker (Fee District Contrib.)	(\$ 201,949.50)
****NOTE: Pleasant Valley and Indian Land Fee Districts request Development Funds be used to pay these contribution amounts.	
TOTAL NEEDED FOR THE BOND TO FINANCE PURCHASE	\$6,635,199.00

Lancaster County Fire Rescue

2015 Truck Purchase

Custom Cab Engine Price: \$476,300.00

- Two-tone Cab option Price: \$1,359.00

Custom Pumper/Tanker Price: \$476,272.00

- Inboard hose bed side sheets Price: \$1,686.00
- Two-tone Cab option Price: \$1,359.00

Commercial Cab Tanker Price: \$264,326.00

- Two-tone Cab option Price: \$1,741.00

Commercial Cab Rescue Price: \$272,337.00

- Two-tone Cab option Price: \$1,741.00
- Four Door Cab option Price: \$10,564.00
- Light Tower option Price: \$13,790.00
- 18' Rescue Body option Price: \$7,101.00
 - This does not include the extra shelving for the extra space.

Truck Lengths;

Custom Cab Engine	31' 1.25"
Custom Pumper/Tanker	33' 6.25"
Commercial Cab Tanker	27' 3.21"
Commercial Cab Rescue 16' Body	28' 6.71"
Commercial Cab Rescue 18' Body	30' 10"
Commercial Cab Rescue 16' Body 4 Door Cab	32' 6"
Commercial Cab Rescue 18' Body 4 Door Cab	34' 9"

FIRE RESCUE

2015-2016

Fire Commission - County Council Approved

Acct.#	Description	2014-2015	2015-2016	Change
500-00	Wages and Salaries	0.00	0.00	0.00
500-05	Salaries-Overtime	0.00	0.00	0.00
500-10	Wages & Salaries Part-time	0.00	0.00	0.00
510-00	FICA	0.00	0.00	0.00
510-05	SC Ret Employers Contrib	0.00	0.00	0.00
510-10	SC Police Ret Employer	0.00	0.00	0.00
510-15	Health/Life Insurance	0.00	0.00	0.00
510-25	Worker's Comp	0.00	0.00	0.00
520-25	Hep. B Program	0.00	0.00	0.00
530-00	Travel and Training	33,000.00	49,500.00	16,500.00
540-00	Supplies General	34,000.00	34,000.00	0.00
542-00	Supplies Uniforms	0.00	0.00	0.00
551-00	Equipment - General	138,000.00	163,000.00	25,000.00
551-45	Protective Clothing	55,000.00	55,000.00	0.00
560-00	Equipment - Capitalized	0.00	40,000.00	40,000.00
560-25	Equipment - Vehicles	0.00	0.00	0.00
570-00	Utilities	145,000.00	160,000.00	15,000.00
590-00	Vehicle Maint.	130,000.00	130,000.00	0.00
590-05	Apparatus Fuel	75,000.00	75,000.00	0.00
591-00	General Maint.	40,000.00	40,000.00	0.00
600-00	Contract Services	40,000.00	40,000.00	0.00
604-10	PS-Medical	0.00	0.00	0.00
650-00	Insurance General	50,000.00	50,000.00	0.00
690-00	Spec. Proj. Haz-Mat	116,325.00	134,249.00	17,924.00
691-01	SP-Promotions-FD Insurance	38,000.00	38,000.00	0.00
760-00	Matching Funds	38,000.00	38,000.00	0.00
771-00	Lease Purchase - Rescue	300,000.00	225,576.00	-74,424.00
Bond	Lease Purchase-Fire Trucks	1,190,000.00	0.00	-1,190,000.00
Fund 11	Brush Truck	55,000.00	55,000.00	0.00
	Totals	2,477,325.00	1,327,325.00	-1,150,000.00