



**ALLIANCE CONSULTING ENGINEERS, INC.**

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COLUMBIA, SC 29202-8147

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www.allianceCE.com

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To: Potential Bidders and Plan Holders Project No. 19128-0029  
Re: Addendum No. 1  
Project: Roadway Improvements to serve Project Dumpling along  
MacMillan Park Drive and SC Highway 160  
Lancaster County, South Carolina  
Date June 8, 2020  
Bid Date: July 9, 2020 at 2:00 P.M. Page 1 of 10

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This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents and Technical Specifications for the Edgefield Drive Pump Station Upgrade and Force Main Extension for the City of Bishopville, Lee County, South Carolina. The addendum serves to clarify, revise, and supersede information from Contract Documents and Specifications. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form. All attachments, if any, are part of this document.

1. **Advertisement for Bid (Section 00 11 13):** Revised Bid Opening Date to July 9, 2020, Questions Deadline to July 2, 2020 at 5 PM and cost of the Bid Documents reduced from \$300 to \$150. Delete section in its entirety and replace.
2. **Bid Form (Section 00 41 00):** Addition of Addendum No. 1 under Article 3 and reduced Liquidated Damages from \$1,500 to \$500 per day. Delete section in its entirety and replace.
3. **Construction Plans (Alliance Consulting Engineers, Inc. Drawing No. 01,1332-D23 dated June 2019):** Added to the Lancaster County Procurement Website located at <https://www.mylancastersc.org/procurement>

Attachments:

- Advertisement for Bid (Section 00 11 13) – Two (2) pages
- Bid Form (Section 00 41 00) – Seven (7) pages

End of Addendum No. 1

**SECTION 00 11 13**

**ADVERTISEMENT FOR BIDS**

**Owner:** Lancaster County

**Alliance Consulting Engineers, Inc. Project No.:** 19128-0029

Separate sealed bids for construction of the **Roadway Improvements to Serve Project Dumping along MacMillan Park Drive and SC Highway 160 in unincorporated Lancaster County, South Carolina** for Lancaster County will be received by Lancaster County, Owner's address until **2:00PM** on **Thursday, July 9, 2020**, and then publicly opened and read aloud at said location. Oral statements may not be relied upon and will not be binding or legally effective. The deadline for submitting questions is **July 2, 2020 at 5 PM.**

Sealed BIDS may be mailed to:

Lancaster County Procurement Department  
Post Office Box 1809  
Lancaster, South Carolina 29720

Or, Sealed BIDS may be hand delivered to:

Lancaster County Procurement Department  
101 N. Main Street  
Lancaster, South Carolina 29720

This project consists of providing all required materials, equipment and labor necessary to complete the construction of **Roadway Improvements to Serve Project Dumping along MacMillan Park Drive and SC Highway 160 in unincorporated Lancaster County, South Carolina**. Generally, the project includes the construction of approximately 1,300 square yards (SY) of full depth asphalt, 3,500 SY of asphalt overlay, and 1,400 linear feet (LF) of concrete curb and gutter. Specific details are included within the Construction Plans and Technical Specifications.

The Instructions to Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond, Payment Bond and other Contract Documents may be examined at the following locations:

Lancaster County Procurement Department  
101 N. Main Street  
Lancaster, South Carolina 29720

HCAC and iSqFt Planroom Partnership: [hccarolinas@isqft.com](mailto:hccarolinas@isqft.com)  
Dodge Plan Rooms: [Dodge.Docs@construction.com](mailto:Dodge.Docs@construction.com)

Engineers: Alliance Consulting Engineers, Inc., Post Office Box 8147, Columbia, SC 29202-8147

Drawings, Specifications, and Contract Documents may be obtained from the office of Alliance Consulting Engineers, Inc., Post Office Box 8147, Columbia, South Carolina 29202-8147 upon a non-refundable payment of **\$150** for each set. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (FedEx) address; telephone number; FAX number (if applicable) and email address.

Bidders should check Lancaster County's "Open Solicitations" web page for any addenda, updates, bid tab and award.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (SC Code of Laws as amended in 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have current South Carolina and Lancaster County licensure and bond capacity prior to Bid Submission.

NOTICE TO BIDDERS: Each bidder shall fully acquaint themselves with the conditions relating to the scope and restrictions attending the execution of the work under the conditions of this Bid. The failure or omission of a bidder to acquaint themselves with existing conditions shall in no way relieve them of any obligation with respect to this Bid or to the contract. All amendments to and interpretations of this solicitation shall be in writing and issued by Alliance Consulting Engineers, Inc. Neither Lancaster County nor Alliance Consulting Engineers, Inc. shall be legally bound by any amendment or interpretation that is not in writing.

No bidder may withdraw the bid within sixty (60) days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informality or to reject any or all bids. Lancaster County reserves the right to accept or reject any, all or any part of bids received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Lancaster County will be sole judge as to whether bids submitted meet all requirements. All bids submitted shall become the property of Lancaster County. This solicitation does not commit Lancaster County to award a contract, to pay any cost incurred in the preparation of bids or to procure or contract for goods or services. Lancaster County is an Equal Opportunity Employer.

ENGINEERS

Alliance Consulting Engineers, Inc.  
Post Office Box 8147  
Columbia, South Carolina 29202-8147

OWNER

Lancaster County  
101 N. Main Street  
Lancaster, South Carolina 29720

The U.S. Department of Commerce Economic Development Administration is providing partial funding for this project (EDA Investment No. 04-01-07416).

**SECTION 00 41 00  
BID FORM**

**Roadway Improvements to  
Serve Project Dumping along MacMillan Park Drive and SC Highway 160  
in unincorporated Lancaster County, South Carolina**

**TABLE OF ARTICLES**

ARTICLE 1 – BID RECIPIENT .....2  
ARTICLE 2 – BIDDER’S ACKNOWLEDGEMENTS .....2  
ARTICLE 3 – BIDDER’S REPRESENTATIONS .....2  
ARTICLE 4 – FURTHER REPRESENTATIONS .....3  
ARTICLE 5 – BASIS OF BID .....4  
ARTICLE 6 – TIME OF COMPLETION .....6  
ARTICLE 7 – ATTACHMENTS TO THIS BID .....6  
ARTICLE 8 – DEFINED TERMS .....6  
ARTICLE 9 – BID SUBMITTAL .....6

**ARTICLE 1 - BID RECIPIENT**

1.01 This Bid is submitted to: By mail: In Person:

**Lancaster County Procurement Department  
101 N. Main Street  
Post Office Box 1809  
Lancaster, South Carolina 29720**

1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

**ARTICLE 2 - BIDDER'S ACKNOWLEDGEMENTS**

2.01 Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for sixty (60) days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

**ARTICLE 3 - BIDDER'S REPRESENTATIONS**

3.01 In submitting this Bid, Bidder represents that:

A. Bidder has examined and carefully studied the Bidding Documents, the other related data identified in the Bidding Documents, and the following Addenda, receipt of which is hereby acknowledged.

<u>Addendum No.</u>	<u>Addendum Date</u>	<u>Initials</u>
<u>1</u>	<u>6/8/2020</u>	<u>      </u>
<u>      </u>	<u>      </u>	<u>      </u>
<u>      </u>	<u>      </u>	<u>      </u>

B. Bidder has visited the Site and become familiar with and is satisfied as to the general, local and Site conditions that may affect cost, progress, and performance of the Work.

C. Bidder is familiar with and is satisfied as to all federal, state and local Laws and Regulations that may affect cost, progress and performance of the Work.

D. Bidder has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the Site (except Underground Facilities), which have been identified in Paragraph 4.02 of General Conditions, and (2) reports and drawings of Hazardous Environmental Conditions that have been identified in Paragraph 4.06 of General Conditions.

- E. Bidder has obtained and carefully studied (or accepts the consequences for not doing so) all additional or supplementary examinations, investigations, explorations, tests, studies and data concerning conditions (surface, subsurface and Underground Facilities) at or contiguous to the Site, which may affect cost, progress, or performance of the Work or which relate to any aspect of the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, including applying the specific means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents to be employed by Bidder, and safety precautions and programs incident thereto.
- F. Bidder does not consider that any further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price(s) bid and within the times and in accordance with the other terms and conditions of the Bidding Documents.
- G. Bidder is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.
- H. Bidder has correlated the information known to Bidder, information and observations obtained from visits to the Site, reports and drawings identified in the Bidding Documents, and all additional examinations, investigations, explorations, tests, studies, and data with the Bidding Documents.
- I. Bidder has given Owner and Engineer notice via posting on the Lexington County E-Procurement System Question and Answer Board of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and that the public responses posted on the Lexington County E-Procurement System Question and Answer Board by the Owner or Engineer as resolution thereof are acceptable to Bidder.
- J. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the Work for which this Bid is submitted.
- K. Bidder will submit written evidence of its authority to do business in the state where the Project is located not later than the date of its execution of the Agreement.

#### **ARTICLE 4 - FURTHER REPRESENTATIONS**

4.01 Bidder further represents that:

- A. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation.
- B. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid.
- C. Bidder has not solicited or induced any individual or entity to refrain from bidding.
- D. Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over Owner.

**ARTICLE 5 – BASIS OF BID**

**Base Bid**

5.01 Bidder will complete the Work in accordance with the Contract Documents for the following unit price(s):

<b>Roadway Improvements to Serve Project Dumping along MacMillan Park Drive and SC Highway 160 in unincorporated Lancaster County, South Carolina (EDA Investment No. 04-01-07416 Scope Only)</b>
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Item No.	Description	Unit	Estimated Quantity	Unit Price	Bid Price
1	Mobilization/Bonds	LS	1	\$	\$
2	Traffic Control	LS	1	\$	\$
3	Silt Fence	LF	1435	\$	\$
4	Construction Entrance/Exit	EA	1	\$	\$
5	Clearing and Grubbing	AC	2	\$	\$
6	Earthwork (Grading/Excavation/Backfill/Compaction)	LS	1	\$	\$
7	Demolition of Existing Curb and Gutter	LF	1500	\$	\$
8	Demolition of Existing Storm Drainage	LS	1	\$	\$
9	Convert Existing Catch Basin to Junction Box	LS	1	\$	\$
10	Remove & Relocate Existing Signage	LS	1	\$	\$
11	Remove & Relocate Existing Light Pole	LS	1	\$	\$
12	Remove & Relocate Existing Trees	LS	1	\$	\$
13	Concrete Curb and Gutter	LF	1500	\$	\$
14	8-Inch Aggregate Base Course (GABC)	SY	1100	\$	\$
15	4-Inch Asphalt Intermediate Binder Course (Type B)	SY	1100	\$	\$
16	2-Inch Asphalt Surface Course (Type B)	SY	4000	\$	\$
17	2-Inch Asphalt Milling	SY	2900	\$	\$
18	Asphalt Overlay Tack Coat	SY	2900	\$	\$
19	Striping/Signage	LS	1	\$	\$
20	Retiming of Existing Traffic Signal	LS	1	\$	\$
21	Grassing	AC	1	\$	\$
22	Catch Basin	EA	2	\$	\$
23	Junction Box	EA	1	\$	\$
24	15-Inch RCP Storm Drainage	LF	20	\$	\$
25	24-Inch RCP Storm Drainage	LF	48	\$	\$
26	Flared End Section	EA	1	\$	\$
27	Inlet Protection	EA	3	\$	\$
28	Rip Rap Outlet Protection	SY	35	\$	\$
29	Rip Rap Check Dams	EA	7	\$	\$
30	Erosion Control Matting (North American Green SC-150)	SY	1100	\$	\$
34	Adjust Existing Wastewater Manhole Lid	LS	1	\$	\$

**Total Base Bid: \$** \_\_\_\_\_

\_\_\_\_\_ Dollars \_\_\_\_\_ Cents

(\$ \_\_\_\_\_ )

**Roadway Improvements to Serve Project Dumping along MacMillan Park Drive and SC Highway 160  
in unincorporated Lancaster County, South Carolina**

<u>Item No.</u>	<u>Description</u>	<u>Unit</u>	<u>Estimated Quantity</u>	<u>Unit Price</u>	<u>Bid Price</u>
1	Mobilization/Bonds	LS	1	\$	\$
2	Traffic Control	LS	1	\$	\$
3	Silt Fence	LF	520	\$	\$
4	Construction Entrance/Exit	EA	1	\$	\$
5	Clearing and Grubbing	AC	1	\$	\$
6	Earthwork (Grading/Excavation/Backfill/Compaction)	LS	1	\$	\$
13	5-Inch (550 LBS/SY) Asphalt Aggregate Base Course (AABC) (Type B)	SY	320	\$	\$
14	2.27-Inch (250 LBS/SY) Asphalt Intermediate Binder Course (Type C)	SY	320	\$	\$
15	1.82-Inch (200 LBS/SY) Asphalt Surface Course (Type C)	SY	920		
16	2-Inch Asphalt Milling	SY	600	\$	\$
17	Asphalt Overlay Tack Coat	SY	600	\$	\$
18	Striping/Signage	LS	1	\$	\$
20	Grassing	AC	1	\$	\$
26	Rip Rap Check Dam	EA	7	\$	\$

**Total Base Bid: \$**

Dollars \_\_\_\_\_ Cents

(\$ \_\_\_\_\_ )

Bidder acknowledges that estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all Unit Price Bid items will be based on actual quantities, determined as provided in the Contract Documents.

**ARTICLE 6 - TIME OF COMPLETION**

6.01 **Bidder agrees that the Work: Roadway Improvements to Serve Project Dumpling along MacMillan Park Drive and SC Highway 160 in unincorporated Lancaster County, South Carolina is to be completed within one hundred eighty (180) calendar days for the Base Bid scope of work after the Notice to Proceed has been issued.**

6.02 Bidder accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the Work within the Contract dates in the amount of \$500 per day for each calendar day required to complete the work in the manner and within the dates as stated in Paragraph 6.01 above.

**ARTICLE 7 - ATTACHMENTS TO THIS BID**

7.01 The following documents are attached to and made a condition of this Bid:

- A. Required Bid security in the form of five percent (5%) of the total bid amount.
- B. Power of Attorney.

**ARTICLE 8 - DEFINED TERMS**

8.01 The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders and General Conditions.

**ARTICLE 9 - BID SUBMITTAL**

9.01 This Bid submitted by:

An Individual

Name (typed or printed): \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

*(Individual's signature)*

Title: \_\_\_\_\_

Doing business as: \_\_\_\_\_

A Partnership

Partnership Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_

*(Signature of general partner -- attach evidence of authority to sign)*

Title: \_\_\_\_\_

Name (typed or printed): \_\_\_\_\_

A Corporation

Corporation Name: \_\_\_\_\_ (SEAL)

State of Incorporation: \_\_\_\_\_

Type (General Business, Professional, Service, Limited Liability): \_\_\_\_\_

By: \_\_\_\_\_

*(Signature -- attach evidence of authority to sign)*

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_ (CORPORATE SEAL)

Attest \_\_\_\_\_

Date of Authorization to do business in [South Carolina] is \_\_\_\_/\_\_\_\_/\_\_\_\_.

A Joint Venture

Name of Joint Venture: \_\_\_\_\_

First Joint Venturer Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_

*(Signature of first joint venture partner -- attach evidence of authority to sign)*

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_

Second Joint Venturer Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_

*(Signature of second joint venture partner -- attach evidence of authority to sign)*

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_

(Each joint venturer must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above.)

Bidder's Business Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

SUBMITTED on \_\_\_\_\_, 2020.

State Contractor License No. \_\_\_\_\_.