

STATE OF SOUTH CAROLINA)
)
COUNTY OF LANCASTER)

ORDINANCE NO. 2015-1373

AN ORDINANCE

TO AMEND THE OFFICIAL ZONING MAP OF LANCASTER COUNTY SO AS TO REZONE PROPERTY OWNED BY LANCASTER COUNTY, REPRESENTED BY STEVE WILLIS LANCASTER COUNTY ADMINISTRATOR, LOCATED AT 3888 CHESTER HIGHWAY FROM B-2, COMMUNITY BUSINESS DISTRICT TO I-1, LIGHT INDUSTRIAL DISTRICT; AND TO PROVIDE FOR OTHER MATTERS RELATED THERETO.

Be it ordained by the Council of Lancaster County, South Carolina:

Section 1. Findings and Determinations.

The Council finds and determines that:

(a) Lancaster County applied to rezone property located at 3888 Chester Highway from B-2, Community Business District to I-1, Light Industrial District.

(b) On August 18, 2015, the Lancaster County Planning Commission held a public hearing on the proposed rezoning and, by a vote of (7-0), recommended approval of the rezoning.

Section 2. Rezoning.

The Official Zoning Map is amended by changing the zoning district classification from B-2, Community Business District to I-1, Light Industrial District for the following property as identified by tax map number or other appropriate identifier:

Tax Map No. 0066-00-033.00

Section 3. Severability.

If any section, subsection or clause of this ordinance is held to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected.

Section 4. Conflicting Provisions.

To the extent this ordinance contains provisions that conflict with provisions contained elsewhere in the Lancaster County Code or other County ordinances, the provisions contained in this ordinance supersede all other provisions and this ordinance is controlling.

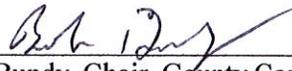
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OFFICE OF CLERK
OF COURT
2015 OCT 15 AM 11:35
CLERK OF COURT
LANCASTER, SC

Section 5. Effective Date.

This ordinance is effective upon third reading.

And it is so ordained, this 12th day of October, 2015.

LANCASTER COUNTY, SOUTH CAROLINA



Bob Bundy, Chair, County Council



Steve Harper, Secretary, County Council

ATTEST:



Debbie C. Hardin, Clerk to Council

First Reading: 9-14-15

Second Reading: 9-28-15

Third Reading: 10-12-15

Approved as to form:



County Attorney

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