

STATE OF SOUTH CAROLINA)
)
COUNTY OF LANCASTER)

ORDINANCE NO. 2016-1391

AN ORDINANCE

TO AMEND THE OFFICIAL ZONING MAP OF LANCASTER COUNTY SO AS TO REZONE PROPERTY OWNED BY BILLY JOHNSON, REPRESENTED BY STEVE BANKS, LOCATED AT 1391 RIVERSIDE ROAD FROM B-3, GENERAL COMMERCIAL DISTRICT TO R-30, LOW DENSITY RESIDENTIAL/AGRICULTURAL DISTRICT; AND TO PROVIDE FOR OTHER MATTERS RELATED THERETO.

Be it ordained by the Council of Lancaster County, South Carolina:

Section 1. Findings and Determinations.

The Council finds and determines that:

(a) Steve Banks applied to rezone property located at 1391 Riverside Road from B-3, General Commercial District to R-30, Low Density Residential/Agricultural District.

(b) On January 19, 2016, the Lancaster County Planning Commission held a public hearing on the proposed rezoning and, by a vote of (7-0), recommended approval of the rezoning.

Section 2. Rezoning.

The Official Zoning Map is amended by changing the zoning district classification from B-3, General Commercial District to R-30, Low Density Residential/Agricultural District for the following property as identified by tax map number or other appropriate identifier:

Tax Map No. 0063-00-051.00

Section 3. Severability.

If any section, subsection or clause of this ordinance is held to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected.

Section 4. Conflicting Provisions.

To the extent this ordinance contains provisions that conflict with provisions contained elsewhere in the Lancaster County Code or other County ordinances, the provisions contained in this ordinance supersede all other provisions and this ordinance is controlling.

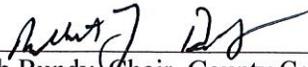
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CLERK OF COURT
LANCASTER, S.C.

Section 5. Effective Date.

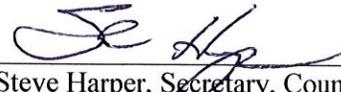
This ordinance is effective upon third reading.

And it is so ordained, this 14th day of March, 2016.

LANCASTER COUNTY, SOUTH CAROLINA

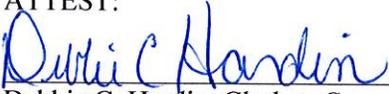


Bob Bundy, Chair, County Council



Steve Harper, Secretary, County Council

ATTEST:



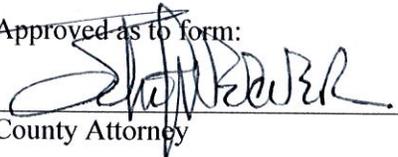
Debbie C. Hardin, Clerk to Council

First Reading: 2-8-16

Second Reading: 2-22-16

Third Reading: 3-14-16

Approved as to form:



County Attorney

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