

**LANCASTER COUNTY FARMERS AND ARTISANS MARKET  
1920 PAGELAND HIGHWAY, LANCASTER, SC 29720  
803-285-5545**

**VENDOR APPLICATION**

VENDOR NAME: \_\_\_\_\_

VENDOR STREET ADDRESS: \_\_\_\_\_

VENDOR CITY, STATE, ZIP: \_\_\_\_\_

VENDOR HOME PHONE NO.: \_\_\_\_\_

VENDOR CELL PHONE NO.: \_\_\_\_\_

FARM ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

EMERGENCY CONTACT NAME: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_

EMERGENCY CONTACT PH. NO.: \_\_\_\_\_

VENDOR DRIVER'S LICENSE NO. \_\_\_\_\_

VENDORS SOCIAL SECURITY NO. \_\_\_\_\_

CHECK ALL THAT APPLY:

\_\_\_\_ LANCASTER COUNTY FARMER/GROWER

\_\_\_\_ LANCASTER COUNTY GROWER/RESELLER

\_\_\_\_ LANCASTER COUNTY RESIDENT ARTISAN/CRAFTER

GROWERS LIST ALL PRODUCE YOU GROW AND INTEND TO SELL AT THE MARKET: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

GROWERS/RESELLERS LIST ALL PRODUCTS YOU PLAN TO GROW: \_\_\_\_\_

\_\_\_\_\_

LIST ALL PRODUCTS YOU PLAN TO RESELL \_\_\_\_\_

\_\_\_\_\_

WHAT DAYS DO YOU PLAN TO SET UP YOUR BOOTH? CHECK ALL THAT APPLY.

**2020**

**May 2-May 30**

\_\_\_SATURDAYS 7A-1P

**June 4-June 25**

\_\_\_THURSDAYS 7A-1P

\_\_\_SATURDAYS 7A-1P

**Art & Ag Tour June 20**

\_\_\_SATURDAY JUNE 09 (8A-5P)

**July 2-August 27**

\_\_\_TUESDAYS 7A-1P

\_\_\_THURSDAYS 7A-1P

\_\_\_SATURDAYS 7A-1P

**September 3-October 31**

\_\_\_THURSDAYS 7A-1P

\_\_\_SATURDAYS 7A-1P

**November 7-December 19**

\_\_\_SATURDAYS 7A-1P or while supplies last

I CERTIFY THAT ALL INFORMATION I HAVE PROVIDED IS TRUE AND CORRECT. I UNDERSTAND THAT ANY INFORMATION PROVIDED BY ME THAT IS FOUND TO BE FALSE, INCOMPLETE, OR MISREPRESENTED IN ANY RESPECT WILL BE CAUSE FOR EXPULSION FROM THE LCFM.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE