

FILED  
CLERK OF COURT  
LANCASTER, SC  
2018 DEC 13 PM 4:22

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF LANCASTER )

ORDINANCE NO. 2018-1545

AN ORDINANCE

TO AMEND THE OFFICIAL ZONING MAP OF LANCASTER COUNTY SO AS TO REZONE A ± 1.001 ACRE TRACT OF PROPERTY OWNED BY DANNY BURCH, LOCATED AT 940 TAYLOR DRIVE IN LANCASTER COUNTY FROM RN, RURAL NEIGHBORHOOD DISTRICT TO MH, MANUFACTURED HOME DISTRICT; AND TO PROVIDE FOR OTHER MATTERS RELATED THERETO.

Be it ordained by the Council of Lancaster County, South Carolina:

**Section 1. Findings and Determinations.**

The Council finds and determines that:

- (a) Danny Burch applied to rezone a ± 1.001 acre tract of property located at 940 Taylor Drive from RN, Rural Neighborhood District to MH, Manufactured Home District.
- (b) On October 16<sup>th</sup>, 2018, the Lancaster County Planning Commission held a public hearing on the proposed rezoning and, by a vote of 7-0, recommended approval of the rezoning.

**Section 2. Rezoning.**

The Official Zoning Map is amended by changing the zoning district classification from RN, Rural Neighborhood District to MH, Manufactured Home District for the following property as identified by tax map number or other appropriate identifier:

Tax Map No. 0081F-0C-001.00

**Section 3. Severability.**

If any section, subsection or clause of this ordinance is held to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections and clauses shall not be affected.

**Section 4.      Conflicting Provisions.**

To the extent this ordinance contains provisions that conflict with provisions contained elsewhere in the Lancaster County Code or other County ordinances, the provisions contained in this ordinance supersede all other provisions and this ordinance is controlling.

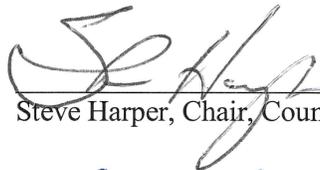
**Section 5.      Effective Date.**

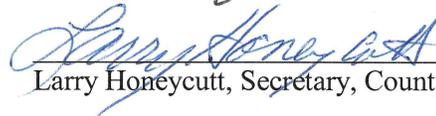
This ordinance is effective upon third reading.

**AND IT IS SO ORDAINED**

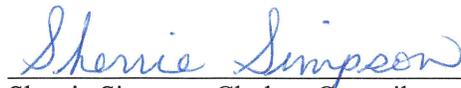
Dated this 10<sup>th</sup> day of December, 2018.

**LANCASTER COUNTY, SOUTH CAROLINA**

  
\_\_\_\_\_  
Steve Harper, Chair, County Council

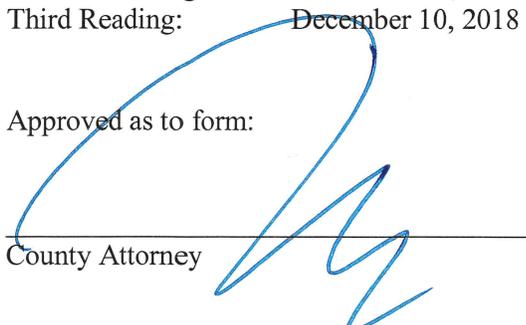
  
\_\_\_\_\_  
Larry Honeycutt, Secretary, County Council

ATTEST:

  
\_\_\_\_\_  
Sherrie Simpson, Clerk to Council

First Reading:            November 12, 2018  
Second Reading:        November 26, 2018  
Third Reading:          December 10, 2018

Approved as to form:

  
\_\_\_\_\_  
County Attorney